

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | ST.XAVIERS HIGHER SECONDARY ENGLISH MEDIUM SCHOOL                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3330253  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 15248  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SHANTINAGAR, SUPELA P.O., BHILAI, DURG DT, CG., DURG, CHATTISGARH - 490023 |
| 5      | PRINCIPAL NAME                    | Fr Ramesh Kumar Koshale  |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.Ed   |
| 7      | SCHOOL EMAIL ID                   | catholicstxavierschool@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9926166764   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/AffiliationCopy.pdf">https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/AffiliationCopy.pdf</a>                               |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/SocietyRegistrationCertificate.pdf">https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/SocietyRegistrationCertificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/NOC.pdf">https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/RecognitionCertificate.pdf">https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/RecognitionCertificate.pdf</a>                 |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/BuildingSafetyCertificate.pdf">https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/BuildingSafetyCertificate.pdf</a>           |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/FireSafetyCertificate.pdf">https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/FireSafetyCertificate.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://stxavierschoolshantinagar.com/wp-content/uploads/2019/01/Self-Affidavit-of-School.pdf">https://stxavierschoolshantinagar.com/wp-content/uploads/2019/01/Self-Affidavit-of-School.pdf</a>               |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/WaterCertificate.pdf">https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/WaterCertificate.pdf</a>           |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/feesStructure.pdf">https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/feesStructure.pdf</a>                         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://stxavierschoolshantinagar.com/school-calendar/index.html">https://stxavierschoolshantinagar.com/school-calendar/index.html</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/ChairmanandMembersofTrust.pdf">https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/ChairmanandMembersofTrust.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/SMC.pdf">https://stxavierschoolshantinagar.com/wp-content/MandatoryPublicDisclosure/SMC.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://stxavierschoolshantinagar.com/index.html">https://stxavierschoolshantinagar.com/index.html</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS                 |
|--------|-----------------------|-------------------------|
| 1      | PRINCIPAL             | Fr Ramesh Kumar Koshale |
| 2      | TOTAL NO. OF TEACHERS | 26                      |
|        | PGT                   | 10                      |

|   |  |  |
|---|--|--|
|   | TGT  | 7  |
|   | PRT  | 9  |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Sr. Jolly (M.A., B.Ed., Spcl. in Spcl. Ed.)  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Fr. Cyriac Joseph (M.A., B.Ed., Spcl. in Coun.), Ms. Vinita Hirwani (M.Sc.(Nursing ) |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 54                         | 35                     | 64.81           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 50                         | 26                     | 52.00           |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10000   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 22 & 59   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 59  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 3   |
| 6      | NO. OF BOYS TOILETS   | 2   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=01BvxiTQhCw&amp;t=244s">https://www.youtube.com/watch?v=01BvxiTQhCw&amp;t=244s</a> |